

سُورَةُ التَّكْوِيْنِ

Word & Verse Translation
Arabic - English
with Tafseer

رُكُوعُهَا ١

(٨١) سُورَةُ التَّكْوِيرِ مَكِّيَّةٌ (٢)

آيَاتُهَا ٢٩

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *

إِذَا الشَّمْسُ كُوِّرَتْ ١

is wrapped up the sun When

When the sun is wrapped up (1)

وَإِذَا النُّجُومُ انْكَدَرَتْ ٢

fall down the stars And when

And when the stars fall down (2)

وَإِذَا الْجِبَالُ سُيِّرَتْ ٣

are set in motion mountains And when

And when the mountains are set in motion (3)

وَإِذَا الْعِشَاءُ عُطِّلَتْ ٤

(are) abandoned the pregnant she camels And when

And when the pregnant she-camels are abandoned (4)

وَإِذَا الْوُحُوشُ حُشِرَتْ ٥

are gathered the wild beasts And when

And when the wild beasts are gathered (5)

وَإِذَا الْبِحَارُ سُجِّرَتْ ٦

are flared up the seas And when

And when the seas are flared up (6)

وَإِذَا النُّفُوسُ زُوِّجَتْ ﴿٧﴾

are paired the souls And when

And when the souls are paired (with their respective bodies) (7)

وَإِذَا الْمَوْءُودَةُ سُئِلَتْ ﴿٨﴾

is asked the female infant buried alive And when

And when the female infant buried alive is asked? (8)

بِأَيِّ ذَنْبٍ قُتِلَتْ ﴿٩﴾

she was killed sin For what

For what sin she was killed (9)

وَإِذَا الصُّحُفُ نُشِرَتْ ﴿١٠﴾

are laid open the pages And when

And when the pages are laid open (10)

وَإِذَا السَّمَاءُ كُشِطَتْ ﴿١١﴾

is stripped away the sky And when

And when the sky is stripped away (11)

وَإِذَا الْجَحِيمُ سُعِّرَتْ ﴿١٢﴾

is set ablaze the Hellfire And when

And when the Hellfire is set ablaze (12)

وَإِذَا الْجَنَّةُ أُزْلِفَتْ ﴿١٣﴾

is brought near Paradise And when

And when paradise is brought near (13)

عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ^ط (١٣)

it has brought what A soul will know

A soul will (then) know what it has brought (with it). (14)

فَلَا أُقْسِمُ بِالْخُنَّسِ^ل (١٥)

by the retreating planets I swear But nay!

But nay! I swear by the retreating planets, (15)

الْجَوَارِ الْكُنَّسِ^ل (١٦)

(and) disappear Those that run

Those that run courses and disappear. (16)

وَاللَّيْلِ إِذَا عَسْعَسَ^ل (١٧)

it departs when And the night

And the night when it departs, (17)

وَالصُّبْحِ إِذَا تَنَفَّسَ^ل (١٨)

it breathes when And the dawn

And the dawn when it breathes (away) the darkness. (18)

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ^ل (١٩)

noble (of) a Messenger (is) surely a word Indeed, it

Indeed, it is a word of a noble Messenger, (19)

ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ^ل (٢٠)

secure (the) Owner of the Throne with Possessor of power

Possessor of power and with the Lord of the Throne secure (in position), (20)

مُطَاعٍ ثُمَّ أَمِينٍ ٢١ ط

trustworthy and One to be obeyed
One to be obeyed and trustworthy, (21)

وَمَا صَاحِبُكُمْ بِمَجْنُونٍ ٢٢ ج

mad (is) your companion And not
And your companion is not mad, (22)

وَلَقَدْ رَآهُ بِالْأُفُقِ الْمُبِينِ ٢٣ ج

the clear in the horizon he saw him And certainly
And certainly he saw him in the clear horizon. (23)

وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ٢٤ ج

a withholder the unseen on he (is) And not
And he is not a withholder of the (knowledge of the) unseen. (24)

وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ ٢٥ ج

accursed (of) Shaitaan (is the) word it And not
And it is not the word of the accursed Shaitaan. (25)

فَإَيْنَ تَذْهَبُونَ ٢٦ ط

are you going So where
So where are you going? (26)

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ٢٧ ج

to the worlds a reminder except it Not
It is not but a reminder to the worlds, (27)

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ ط (٢٨)

take straight way to among you wills For whoever
For whoever wills among you to take a straight way. (28)

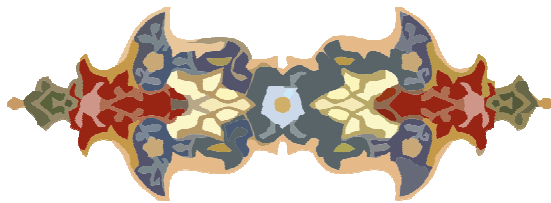
وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ

Lord Allah wills that except you will And not

الْعَالَمِينَ ع (٢٩)

(of) the worlds

And you do not will except that Allah wills, Lord of the
worlds. (29)



الْحَمْدُ لِلَّهِ الَّذِي هَدانا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدانا اللَّهُ

*All Praises due to Allah who has guided us to this,
and we would not have been rightly guided
had Allah not guided us. (Holy Quraan 7:43)*

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

*Our Lord accept from us! Indeed, You - and You alone –
are the All- Hearing, the All-Knowing! (Holy Quraan 2:127)
and accept our repentance. Indeed, You - and You alone –
are the Most-Relenting, the Very-Merciful. (Holy Quraan 2:128)*

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Contact:

Although proof reading has been done, there will be errors that were missed. For any additional errors found, it will be highly appreciated if the details could be pleased emailed to us at:

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جَزَاكَ اللَّهُ خَيْرًا and do remember us in your Duas.